



# HIGHLANDS TRAIL APARTMENTS

101 Montrose Court • Dothan, Alabama 36305

(334) 671-1815 • Fax (334) 673-9156

## Rental Application

*Thank you for your interest in our apartments  
Please complete all requested information  
on the front and back of this form.*

NOTE: A non-refundable \$35.00 application fee per person or \$45.00 per joint couple is required to process this application.

|                                 |   |
|---------------------------------|---|
| Size Apartment Desired _____    | Current Date _____                            |
| Desired Date of Occupancy _____ | Desired Lease Length: 12 months / Other _____ |
| How did you find us? _____      | Shown By (Consultant's Name) _____            |

### PERSONAL INFORMATION

APPLICANT'S FULL NAME \_\_\_\_\_

Date of Birth \_\_\_\_\_ Current Telephone # \_\_\_\_\_

Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_ State \_\_\_\_\_

| Other Residents/Relationship | Social Security # | Drivers License # | Birthdate<br>(month/date/year) |
|------------------------------|-------------------|-------------------|--------------------------------|
|                              |                   |                   |                                |
|                              |                   |                   |                                |
|                              |                   |                   |                                |
|                              |                   |                   |                                |
|                              |                   |                   |                                |
|                              |                   |                   |                                |
|                              |                   |                   |                                |

Do You Own Furniture? \_\_\_\_\_ Pets? \_\_\_\_\_ Kind? \_\_\_\_\_ Pet Weight? \_\_\_\_\_

Other Remarks \_\_\_\_\_

### RESIDENCE HISTORY

**PRESENT ADDRESS** \_\_\_\_\_ Zip Code \_\_\_\_\_

Present Telephone \_\_\_\_\_ Length of Time at Present Address \_\_\_\_\_

Present Landlord or Mortgage Holder \_\_\_\_\_ Phone \_\_\_\_\_

Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

**PREVIOUS ADDRESS** \_\_\_\_\_ Zip Code \_\_\_\_\_

Length of Time at Previous Address \_\_\_\_\_

Previous Landlord or Mortgage Holder \_\_\_\_\_ Phone \_\_\_\_\_

Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

### EMPLOYMENT HISTORY

**EMPLOYED BY** \_\_\_\_\_ How Long? \_\_\_\_\_

Employer's Address \_\_\_\_\_ Telephone \_\_\_\_\_

Position Held / Rank or Grade \_\_\_\_\_ Supervisor \_\_\_\_\_

**CO-RESIDENT'S EMPLOYER** \_\_\_\_\_ How Long? \_\_\_\_\_

Employer's Address \_\_\_\_\_ Telephone \_\_\_\_\_

Position Held / Rank or Grade \_\_\_\_\_ Supervisor \_\_\_\_\_

## BANKING AND CREDIT REFERENCES

BANK \_\_\_\_\_ Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

CREDIT REFERENCE \_\_\_\_\_

CREDIT REFERENCE \_\_\_\_\_

Have you or any household member ever been convicted? \_\_\_\_\_ If so, explain \_\_\_\_\_

Have you ever filed bankruptcy? \_\_\_\_\_ If so, explain \_\_\_\_\_

Household Income \$ \_\_\_\_\_ Per \_\_\_\_\_ (year / month / week)

## OTHER INFORMATION

Number of Automobiles \_\_\_\_\_ (Recreational Vehicles, oversized trucks and trailers are not accepted on the premises)

Make \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Make \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Make \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Other Remarks \_\_\_\_\_

In Case of Personal Emergency, Notify \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

I hereby make application for a rental and certify that this information is correct. I authorize you to contact any reference that I have listed, conduct a criminal background check, and/or run a credit check. If application is approved and the apartment is taken off the market, the reservation fee will be forfeited should the applicant not lease the property. I understand that any information provided on this application that proves to be false will be grounds for termination of my lease agreement.

APPLICANT'S SIGNATURE \_\_\_\_\_

CO-APPLICANT'S SIGNATURE \_\_\_\_\_

DATE SIGNED \_\_\_\_\_

### FOR OFFICE USE ONLY

Date Application Received \_\_\_\_\_ Received By \_\_\_\_\_

| RECORD OF ADVANCE DEPOSITS RECEIVED |             |        |
|-------------------------------------|-------------|--------|
| Date                                | Description | Amount |
|                                     |             |        |
|                                     |             |        |
|                                     |             |        |
|                                     |             |        |

Does Applicant Meet Resident Criteria?  Yes  No

THIS APPLICATION:  Approved  Non-Approved

Date: \_\_\_\_\_

By: \_\_\_\_\_

Assigned to: \_\_\_\_\_

Lease Appointment Scheduled For: \_\_\_\_\_